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"Assistant Commissioner for Patents,  
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on June 6, 2000

James J. Farrell  
Reg. No. 26,162  
Attorney for Applicant(s)

06/06/00  
Date of  
Signature

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

UNUS #96-0319-UNI  
CASE #F3141(V)



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Applicant: Fenn et al.  
Serial No.: 08/890,490  
Filed: July 9, 1997  
For: FROZEN FOOD PRODUCTS

Group: 1761  
Examiner: C. Nessler  
Edgewater, New Jersey 07020  
June 6, 2000

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.  
 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 78.00	
Multiple Claims					\$ 250.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lad  
(201) 840-2332

James J. Farrell  
Registration No. 26,162  
Attorney for Applicant(s)

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6-26-00

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

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on June 8, 2000

JAMES J. FARRELL  
Reg. No. 26,162  
Attorney for Applicant(s)

06/06/00  
Date of  
Signature

**PATENT**

UNUS #96-0319-UNI  
CASE #F3141(V)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the Office Action dated December 9, 1999, a three-month extension of time accompanies this amendment. Please amend the above-identified application as follows:

**IN THE CLAIMS**

Please amend claim 5 as follows:

*sub E15* 5. (twice amended) A frozen confectionery product comprising from 0.0001 to 0.5 wt% of anti-freeze peptides, said product having an ice crystal aspect ratio of more than 1.9 wherein the anti-freeze peptide is AFP Type III HPLC 12 [, wherein the anti-freeze peptide provides an ice particle size upon recrystallization of less than 20µm as measured in accordance with example V].